Executive Appointment
Senate Confirmation Information

Name:
Terry Sabers

Address: 27 ARROWHEAD PASS
~~1321 Firesteel Drive~~ Mitchell, SD 57301

Home Phone:	Office Phone:
605-996-4700	605-996-3983

1. Do you serve on any other state board or commission? (If yes, please list.)
NOT AT THIS TIME

2. Reason for vacancy:
New Board 2017

3. This appointee replaces:
New Board 2017

4. Statutory requirement for the composition of this board or commission:
Senate Bill 65, 2017 Legislative Session

5. Statutory requirement for this appointment:
Senate Bill 65, 2017 Legislative Session

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)
GRADUATED FROM MITCHELL VO TECH IN 1975
GRADUATED FROM SALEM HIGH SCHOOL IN 1973

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.
CO PRESIDENT MUTH ELECTRIC, INC IN MITCHELL, SD
LEAD COMPANY WITH MY EMPHASIS IN FINANCIAL ASPECTS

8. Background and experience in the area of appointment.

2008 APPOINTED TO SD BOARD OF ED OVERSEEING TECH ED FOR 8 YRS

2005-2016 ON MTI FOUNDATION BOARD

AT MUTH ELECTRIC WE HAVE HIRED 100's OF TECH SCHOOL GRADS

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

I WOULD LIKE TO HELP CONTINUE BUILDING THE SD TECH INSTITUTES INTO PREMIER TECH ED FACILITIES + SYSTEM.

10. Are you a registered lobbyist? If so, for whom?

NOT AT THIS TIME

11. Other members of the board or commission:

A member list will be provided to the Senate

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name:
Terry Sabers

2. Address: 27 ARROWHEAD PASS
~~1321 Firesteel Drive~~ Mitchell, SD 57301

3. Appointed Office:
South Dakota Board of Technical Education

4. What is your occupation or profession?
CO PRESIDENT MUTH ELECTRIC, INC. ALSO PART OWNER POWERSPORTS BUSINESS
ALSO PART OWNER 2 ASSISTED LIVING FACILITIES

5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
SEE ATTACHMENT	SEE ATTACHMENT
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?
SEE ATTACHMENT	SEE ATTACHMENT

State of South Dakota)
) SS Verification
County of Davison)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Terry Sabers
Terry Sabers

Subscribed and sworn to before me this 12 day of June, 2017.

Stacy Schuman
Officer Administering Oath

(SEAL) STACY SCHUMAN NOTARY PUBLIC SOUTH DAKOTA

My Commission Expires: 2-1-2020